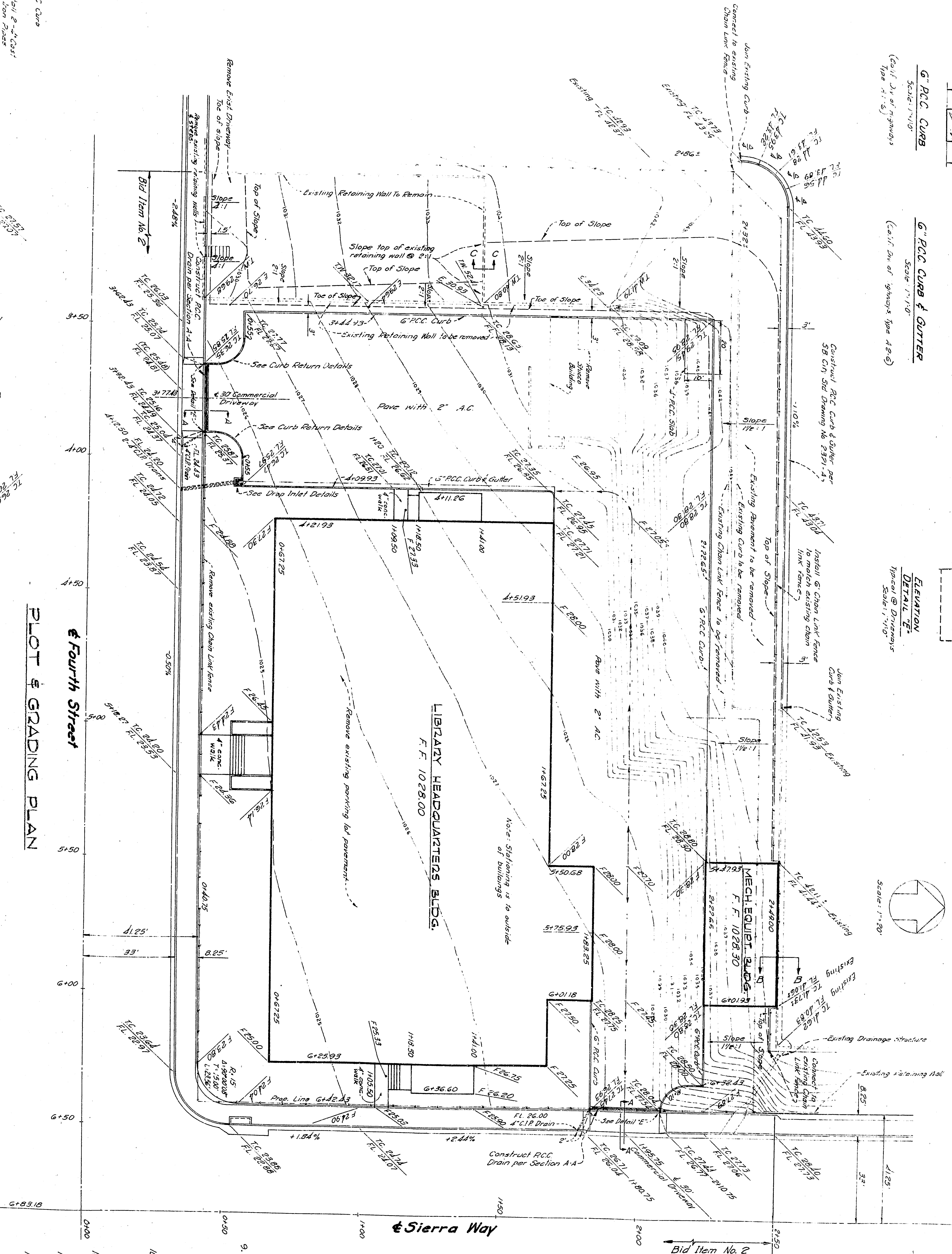
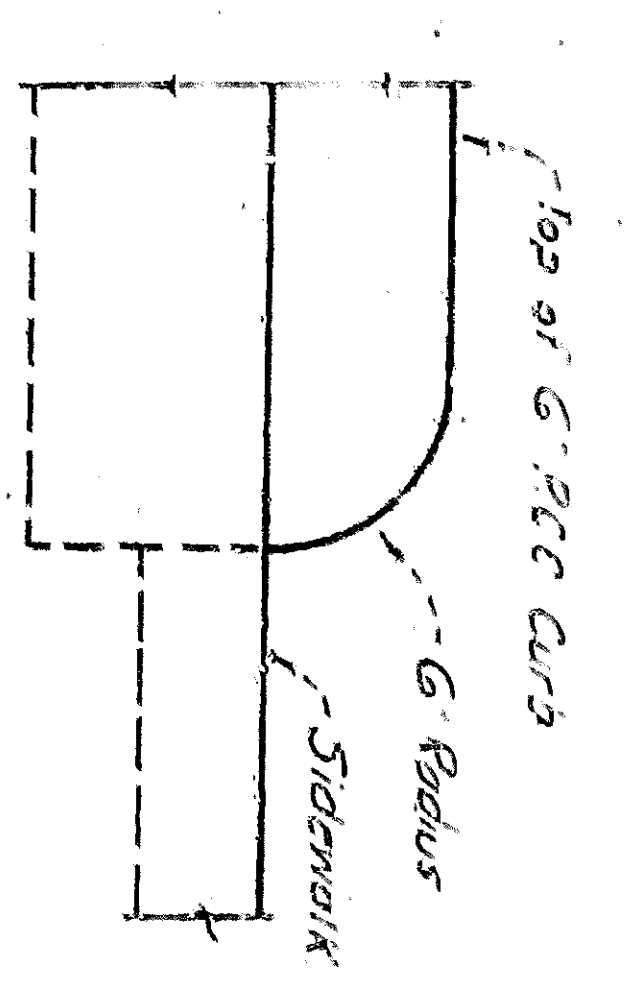
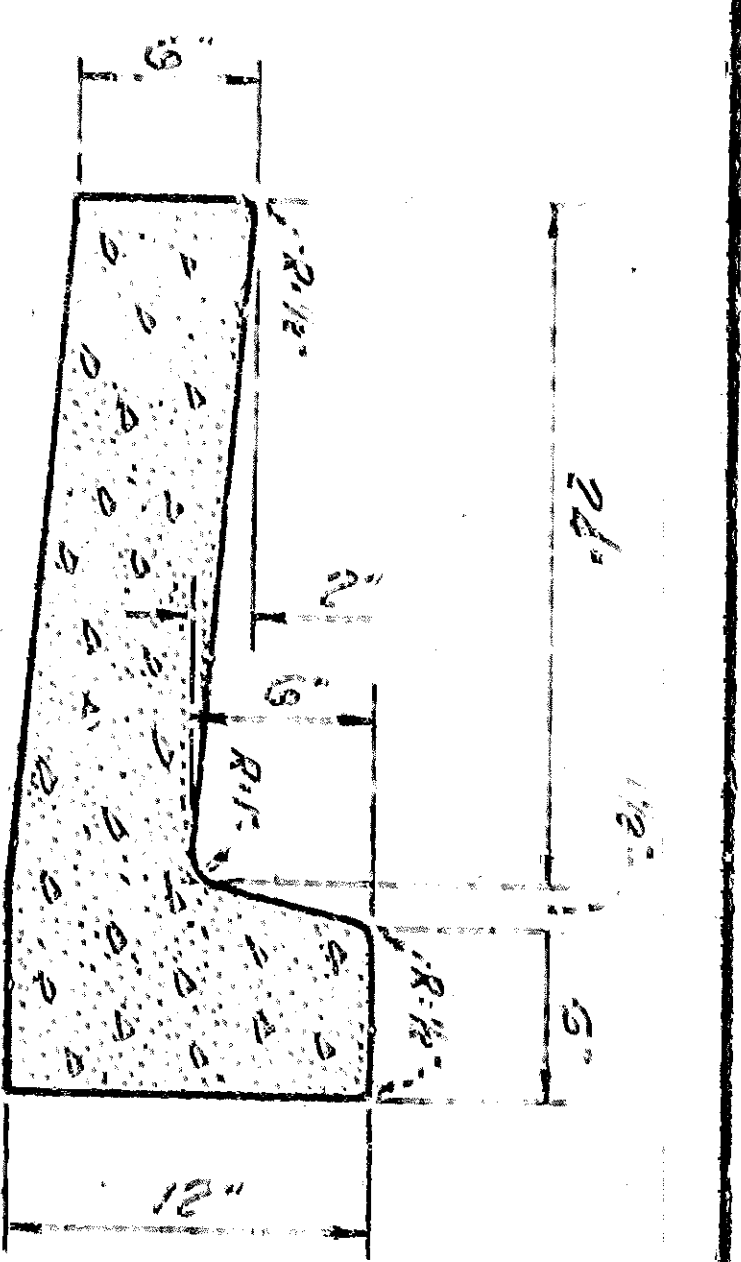
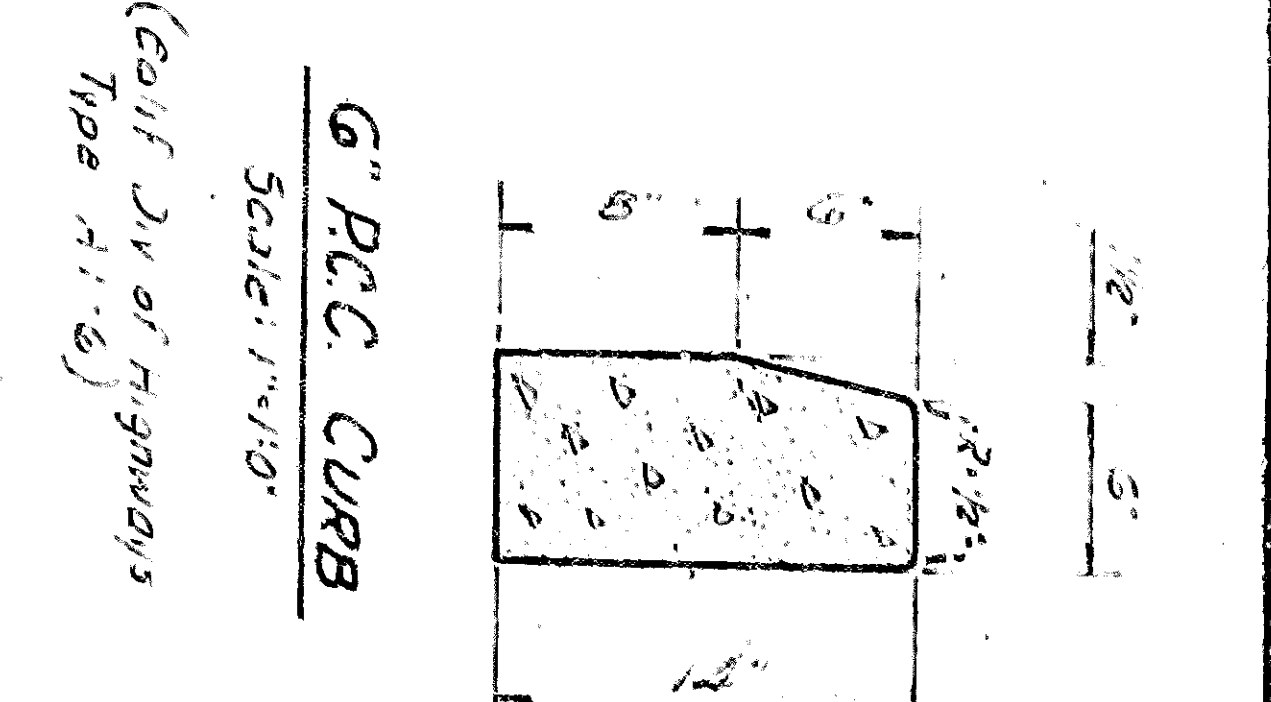


Drop Inlet Detail
Scale: 1/4"



- NOTES:
1. Bench Mark - shown in SE corner of return South Street & Mountain View Avenue. Elev. 1031.49
 2. Contractor to verify existing improvements and conditions on site buildings, pavement, curbs, gutters, etc. to be removed.
 3. All work shown on plan shall be done in compliance with Ord. No. 2676, City of San Bernardino. Prior to any grading work a grading permit shall be secured from the City Engineer's office per Section 10091(b) of Ord. No. 2676.
 4. Maximum Slopes: 1 1/2% Cut Slopes 2:1 Fill Slopes 2:1
 5. Estimate of quantities: *Excavation, 6.016 cu yd. *Embankment, 1312 cu yd. *Does not include basement excavation
 6. Soil Report by: 45 Ray Cradall & Associates 1718 Myrtle St. Los Angeles, California
 7. All curb, gutter & sidewalk removal & paving outside of property line to be bid as bid item No. 2 as indicated on Drawing No. 3501, San Bernardino City Street Improvement Plans
 8. During construction soil testing will be done by San Bernardino County Road Center 126
 9. LEGEND: T.C. = Top of Curb F.L. = Footing T.W. = Top of Wall (existing) E.C. = Existing ground Elev. F. = Finish Floor Elev. F. = Finish Grade Elev.
 10. Minimum 15' from property line to face of slope. Minimum 50' from property line to top of slope.
 11. Estimated Starting Date: October 17, 1966
 12. Estimated Completion Date: September 1, 1967
 13. Supervising Registered Civil Engineer: R.C.E. 46865 M.A. Nichols
 14. All work shown on plan shall be designated as supervised grading in accordance with Section 7016(b) of Ord. No. 2676.
 15. Prior to any grading, a test shall be run on the soil in the amount of 4 cu yd. shall be tested with the City Engineer's office, Section 7016(b) of Ord. No. 2676.

Prepared by: CHAMPELL MILLER & ASSOCIATES
1111 Engineering, Planning & Surveying
3544 San Bernardino Avenue
San Bernardino, California

Approved: *Don B. Miller*
Don B. Miller, R.C.E. 8750, 12416
REGISTERED CIVIL ENGINEER NO. 19569

DATE: 9.1.1.1966
DRAWING NO. 351

PROJECT: PLOT & GRADING PLAN
LIBRARY HEADQUARTERS BUILDING
SAN BERNARDINO COUNTY
SAN BERNARDINO, CALIF.

SHEET: A-0